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FACSIMILE COVER SHEET

TOTAL NUMBER OF PAGES BEING SENT (INCLUDING COVER SHEET): 19

[] Original documents to follow by mail

[X] No originals will be sent

DATE: 15 August 2006

TO: Examiner Christopher D. Rodee FAX #: 571-273-8300
Group Art Unit 1756

PHONE #:

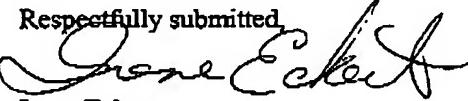
Application No.: 10/815,243
Applicant: Nusrallah Jubran et al.
Due Date: August 22, 2006

OUR REF.: 3216.64US01

FROM: Irene Eckert 612-252-1550

Attached please find the following for filing in the above-identified application:

- (1) Amendment Transmittal (2 pgs.); and
- (2) Amendment (16pgs.)

Respectfully submitted,

Irene Eckert
Registration No. 52,848

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 571-273-8300 on the date shown below.

August 15, 2006
Date

Irene Eckert
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Attorney Docket No. 3216.64US01

AMENDMENT TRANSMITTAL

In re the application of:

Nusrallah Jubran et al.

Confirmation No.: 8143

Application No.: 10/815,243

Examiner: Christopher D. Rodee

Filed: March 31, 2004

Group Art Unit: 1756

For: HYDRAZONE-BASED CHARGE TRANSPORT MATERIALS

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

Enclosed are:

- [X] Amendment (16 pages).
 [] Petition for Extension of Period for Response.
 [] _____.

The filing fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small Entity Rate	Add'l Fcc	OR	Large Entity Rate	Add'l Fcc
Total	27	-[20]27	= 0	x 25	\$		x 50	\$
Indep.	4	-[3]4	= 0	x 100	\$		x 200	\$
Mult. Dep.			=	+ 180	\$		+ 360	\$
				TOTAL	\$	OR	TOTAL	\$

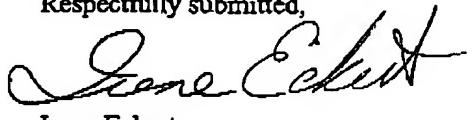
[] First Presentation of Multiple Dependent Claim [MDC]

- * If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
- The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

Application No. 10/815,243

- [] Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.
- [X] The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 16-0631.

Respectfully submitted,



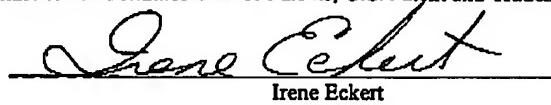
Irene Eckert
Registration No. 52,848

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

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August 15, 2006
Date


Irene Eckert

AUG 15 2006

PATENT APPLICATIONIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3216.64US01

Nusrallah Jubran et al.

Confirmation No.: 8143

Application No.: 10/815,243

Examiner: Christopher D. Rodee

Filed: March 31, 2004

Group Art Unit: 1756

For: HYDRAZONE-BASED CHARGE TRANSPORT MATERIALS

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

INTRODUCTORY COMMENTS

In response to the Office Action of May 22, 2006, amendment to the above-identified patent application is requested.

The present amendment comprises the following sections:

- A. Amendments to the Specification
- B. Amendments to the Claims
- C. Remarks

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

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